

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time the agenda item (or items) you wish to address are discussed before the Court.

**BROWN COUNTY COMMISSIONERS COURT
PUBLIC PARTICIPATION FORM**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Ronnie Lappe

ADDRESS: 404 N. Fisk

TELEPHONE: 643-3322

Do you represent any particular group or organization? Yes No (Circle One)

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Brown County Historical Commission

Which agenda item (or items) do you wish to address?

historic bridge

In general, are you for or against such agenda item (or items)?

for

I am aware that my comments must be limited to the issues relating to the above referenced agenda item, and that I will be limited to five (5) minutes for my comments, subject to the discretion of the Court to allow me more time.

(Upon completion of this form, please present it to the Commissioner's Court Administrative Assistant. Unless this form is presented to the CCAA, you may not be recognized for comments)

Signature: Ronnie Lappe

February 16, 2016
(Exhibit #7)